



# Kiwanis Club of the

# FOOTHILLS

Club Website: [www.foothillskiwanis.org](http://www.foothillskiwanis.org)

**Meetings:** Monday at 7:00 am at Coal Creek Clubhouse,  
585 W Dillon Rd, Louisville, CO 80027 (303) 666-7888

Nov. 12, 2018

## Coming up . . .

- 11/12/18 – Marc Bullion, Alert Dog Family
- 11/19/18 – Mike Fellows, Veterans Recognition and Recollections of Vietnam
- 11/26/18 – Emily Joo & Karen Steele, Broomfield Fish
- 12/3/18 – Steve Hinson, Flatirons Habitat for Humanity Projects
- 12/5/18 - Foothills Board of Directors meeting at Coal Creek Golf Club at 7 am
- 12/10/18 – Zach Kreeger, Broomfield/Adams County Young Life
- 12/17/18 - Open
- 12/24/18 – Merry Christmas; Round Table Meeting at Sweet Spot Café
- 12/31/18 – Happy New Year; Round Table Meeting at Sweet Spot Cafe

### Program Chairperson:

- November – David Besel
- December – David Besel
- January – Rich Plumridge
- February – Rich Plumridge

## Snippets from Recent Club Programs

### October 22 - Capt. Mark Czanderna, Red Kettle Program with North Metro Kiwanis Club

Our club member, Capt. Mark, gave a presentation on the numerous programs and activities that are underway and planned at the Salvation Army Center. These included descriptions of the After School & Summer Camp Youth Programs, and the Silver Crest Senior Program. There are now youth activities in place for both soccer and basketball. The center has hosted many events: Sweet Dream a Bag Packing (100 bedding gifts for foster care), Pack Away Hunger (15,000 emergency food kits), and Jungle Jam Games for neighborhood children sponsored by the Peak to Peak HS Key Club. He provided the results of our 2017 Christmas season and plans for the 2018 Red Kettle and Angel Tree community events. Detailed plans were provided for our locations and the signup process for our Red Kettle season that begins on November 17. Thanks to Capts. Sherry and Mark for all they do in our community!



### October 29 – David Shinneman, Spotlight on Broomfield - New Development in our Community

David is the Community Development Director for the City & County of Broomfield where he has worked for the past 10 years. He has worked in the Community Development and management profession for many years and is experienced in City and County government. His professional work includes leadership roles in small (8,000 pop.) to large (1 million pop.) cities and counties across the United States. David provided the following facts on Broomfield City & County: 33.6 square miles, 16,994 completed SF units, 12,082 completed MF units, 65% of housing units owner occupied, \$428,600 median owned housing value, \$86,541 median household income, rental vacancy 5.5%, and \$2,198 median rental price. He described the proposed and future residential and commercial development areas. We concluded that there is much going on. Thank you, David, for an informative presentation!



#### **President**

Dave Rogers

#### **Past President**

Paul Bailey

#### **President Elect**

David Besel

#### **Secretary**

Capt. Mark Czanderna

#### **Treasurer**

Joe Girard

#### **Board of Directors**

Bill Anderson

Rudi Baumann

Alan Boeve

Jerry Gilland

Steve Hinson

Craig Hurst

Bob Mohling

*KIWANIS: Serving the Children of the World*

## 11/5/18 - Kirsten Pritz & Clay Shuck, Broomfield Open Space /Recreation

Kirsten (Director of Open Space) and Clay (Director of Recreation) gave a presentation of current and planned activities in their respective areas. Kirsten has 17 years of experience at Vail and Broomfield; Clay has 25 years of experience in



Colorado Springs and Broomfield. They both work with advisory committees that make recommendations to City Council. There are currently 8,343 acres of open lands toward a goal of 9,617 (40% Open Lands Goal). Kirsten described recent land acquisitions; there are 290 miles in the trail system. Clay provided us with layout plans for the new Senior and Recreation Center. Thanks for an educational program!

## 11/8/18 Peak to Peak HS Key Club Meeting

- Bill Anderson & Bob Mohling

About 65 students attended the Key Club meeting. Emma Goodenow provided a description of volunteer needs at the Imagine! Out & About (a community based



therapeutic recreation center) in Lafayette. They help children and adults in programs that include: speech therapy, reading, writing, art, and social skills. The officers provided a status of completed and planned projects. Completed projects include: Trick or Treat Street, Boulder Autism Walk, and Sister Carmen Food Collection (1,372 lbs.). Planned projects include: Out & About, Precious Child, and the Red Kettle bell ringing. The club officers are very organized, and many students are volunteering on projects toward their goal of 20 hours per student this semester. Thanks Ms. Medina, and Key Club students for all you do in our community!

## 11/7/18 Foothills Kiwanis Board Minutes

- Capt. Mark Czanderna, Secretary

Present were: Bill Anderson, Paul Bailey, David Besel, Mark Czanderna, Jerry & Janet Gilland, Bob Mohling, Dave Rogers

Three minor corrections to the October minutes. A motion was made to accept the October Minutes, seconded and all approved them.

**Treasurer's Report** – The treasurer's report was unanimously approved.

**Old Business**

The request of Adam Pauluhn for LOA from October 1, 2018 to December 31, 2018, was unanimously approved.

**Perfect Attendance** – Alan Boeve and Jerry Gilland contribute a lot of time (estimated combined 30 hours per week) to the dog project which is enough to cover the few club meetings that they miss. They were not recognized during the year-end recognition meeting. It was recommended that Jerry and Alan be recognized for perfect attendance records based on their make-ups.

Members were encouraged to give Captain Mark their monthly volunteer hours reports.

Paul reported on the TimeBank Boulder membership, where we could recruit volunteer help from them and they from us. It was unanimously approved to participate in the TimeBank membership.

Paul asked if we should maintain our PO Box in Boulder for \$92 per year. It was unanimously approved to maintain the PO Box as is.

**Kiwanis Magazine** – We will continue to receive these magazines.

**Membership/ Fund Raising** – Club members will invite guests from our circles of influence. A survey may help us to determine what we could do to make club attendance more attractive.

Background checks fees are \$25. The Club will reimburse background check expenses to club members. It was unanimously approved.

With no further business to be discussed, it was unanimously approved that the meeting be adjourned.

## 11/7/18 – Foothills Foundation Minutes

- Capt. Mark Czanderna, Secretary

Present were: Bill Anderson, Paul Bailey, David Besel, Mark Czanderna, Jerry & Janet Gilland, Bob Mohling, Dave Rogers

**Minutes** – It was clarified that the pup who died was not one that the club purchased, but one that the breeder lost. CDI was changed to CKI. The minutes with these considerations corrected and unanimously approved.

**Foundation Treasurer's Report** – The report was unanimously approved.

**Alert Dog Treasurer's Report** - The report was unanimously approved.

**Major Emphasis.** It was moved that we choose Salvation Army, Habitat for Humanity and Alert Dog Project as the club's major emphasis programs. This is so that any volunteer activity with these projects be covered by Kiwanis insurance. The move was motioned, seconded and unanimously approved.

It was moved that we reduce Young Life support from \$3,000 annually that is in the budget to \$1,000, and that the \$1,000 go to Young Life international student program, and that the remaining \$2,000 go into reserve for future project support. The motion was unanimously approved.

A motion was considered to approve the Club to send \$1,000 to the "Nyaka AIDS Orphans Project." However, upon further discussion, it was realized that the \$1,000 gift was already previously approved in the budget for this year. The \$1,000 will be sent soon.

With no further business to be discussed, it was unanimously approved that the meeting be adjourned.